

Refert Josephus in diente dno egyptu non fuisse templu ⁊ egypto m q nō cadet ⁊ cōfringere aliq idoluꝝ iſſay  
Ingrēssu egyptu ⁊ cōmouētū simulacra ei⁹  
plurimaꝝ annuꝝ rex p̄heritū Aḡdū ⁊ sb. p̄stgē dās  
A scolonia neceꝝ queros anteqꝝ iohēn  
⁊ Iariboli ⁊ nepos herodis magni  
Agrippa iacobu dādenſ in carcere poerū

Here bigynen we newe testamēt

**D**icheu of jewerie **Page on un**  
 born as he is put first to orde  
 so first he wrote ye gospel in jew  
 is langage whos clepys to god was  
 fro purplicants dedis he takege bi  
 fore. ye bigynnyngis of tiberne. A  
 brahm & dauid in generacion of eit.  
 of oon is abrahm of ye which ye  
 first curtelacion was in fleuth of  
 anoyr dauid whos eleccion was after  
 heret of bove fadris forfore eit was  
 born & so ye noibre of fourtene y  
 es put. he streechge for ye bigyn  
 nyng. fro ye seip of bilemyge & was  
in abrahm into ye tyme of chesing  
& was in dauid & drellinge fro chesig  
 anon into ye day of tulinggton &  
 dyllyge fro ye day of tulinggton.  
 anon ito eit. he shewye ye genaci  
 on of ye comyg of eit / fulfille epr  
 passinge in reuynng & he makege god  
 od bove to ye noibre & to ye tyme bo  
 ve shulde shewe hi self what he be  
 re / and in hym self mynistrige ye  
 werk of god. also in hem whos kyn  
 rede he putte of shulde not deupe  
 ye witnesse of eit / wordhige fro ye  
 bigynnyng of alle. whiche pigis ye  
 tyme ye orde ye noibre ye dispo  
 sicion ey ye reson is & eit is god  
 pat is necessaie to ye seip ye whi  
 ch was maid of albmman maid on  
 du laue. born of mayde susterde  
 in fleuth al pig. fathid i pe croll  
 & he oylcomye pilke pigis in hy  
 self rylige in bodi bove ye name  
 of ye fadr in fadus to ye lone. &  
 ye lones name to ye fadr. restori  
 ge in lones wyrounte bigynnyng is  
 woute endryng shewynge ye fadr

to be oon wyf hi for he is oon in ve is  
hich gospels it is profitable to me de  
sirige god so to knowe ye furte ye  
myrdmeeste of ye laste p<sup>r</sup>pei redige  
bi alle pigis vnderstonde bope ye  
clep<sup>ing</sup> of ye apostle & ye werk of ye  
gospel & ye loue of god kennege i fle  
ulth and yei beknowe in hym in ye Wh  
ich yei bepe knowe & desir<sup>is</sup> to knowe  
to us forlope it was to studie of pre  
nyge bope to take ye fear of yis do  
& not to be stille to me lechige bily  
liche ye ordynance of god wordhige  
to be vnderstonde // Here endy<sup>re</sup> pe  
prolog: & bigynner ye gospel of iuan

[illegible]